

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**FILED**  
**FEB 01 2006**  
 RON THORNBURGH  
 SECRETARY OF STATE

RECEIPTS AND EXPENDITURES REPORT  
 OF A CANDIDATE FOR STATE OFFICE

**January 10, 2006**

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
 SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: GRETA HALL GOODWIN  
 Address: 420 E 12TH AVE  
 City and Zip Code: WINFIELD 67156 County: COWLEY  
 Office Sought: SENATE District: 32

B. Check **only** if appropriate:  Amended Filing  Termination Report  
*Change on page 4. added contribution made 12/15/05.*

C. Summary (covering the period from January 1, 2005 through December 31, 2005)

|  |                   |
|--|-------------------|
| 1. Cash on hand at beginning of period .....                         | <u>1858.83</u>    |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>5608.07</u>    |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>7466.90</u>    |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>4193.11</u>    |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>3273.79</u>    |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>          </u> |
| 7. Other Transactions (Use Schedule D) .....                         | <u>3000.00</u>    |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-27-06  
 Date

Mary Goodwin  
 Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

GRETA HALL GOODWIN

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor   | Occupation of Individual Giving More Than \$150 | Check Appropriate Box    |                                     |                          |                          | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
|                           |   |   | Cash                     | Check                               | Loan                     | Other                    |  |
| 9/27/05                   | ANHEUSER-BUSCH COMPANIES<br>ONE BUSCH PLACE<br>ST LOUIS, MO 63118                   | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 11/7/05                   | KS OPTOMETRIC ASSOC.<br>1266 SW TOPEKA BLVD<br>TOPEKA, KS 66612                     | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 11/8/05                   | KS ASSOC OF HOMES & SERVICES<br>FOR THE AGING<br>217 SE 8TH AVE<br>TOPEKA, KS 66612 | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00                                     |
| 11/10/05                  | HCA KS GOOD GOVERNMENT<br>FUND<br>550 N HILLSIDE<br>WICHITA, KS 66214               | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00                                     |
| 11/10/05                  | PRAIRIE BAND POTAWATOMI<br>NATION<br>16281 Q RD<br>MAYETTA, KS 66509                | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| 11/4/05                   | KS BEVERAGE ASSOCIATION<br>5845 SW 29TH ST<br>TOPEKA, KS 66614                      | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00                                     |
| 12/9/05                   | KS AUTO DEALERS ASSOCIATION<br>800 SW JACKSON STE 1110<br>TOPEKA, KS 66612          | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00                                     |
| 12/13/05                  | KS HOSPITAL ASSOCIATION<br>PO BOX 2308<br>TOPEKA, KS 66601                          | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| 12/13/05                  | PIONEER NATURAL RESOURCES<br>1400 WILLIAMS SQUARE WEST<br>IRVING, TX 75039          | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00                                     |
| 12/23/05                  | AOR MANAGEMENT COMPANY<br>7949 BOND ST<br>LENEXA, KS 66214                          | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| <b>Subtotal This Page</b> |   |   |                          |                                     |                          |                          | \$2,550.00                                   |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

GRETA HALL GOODWIN

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                                     | Occupation of Individual Giving More Than \$150 | Check Appropriate Box    |                                     |                          |                          | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
|                           |   |   | Cash                     | Check                               | Loan                     | Other                    |  |
| 7/14/05                   | THE BOEING CO<br>PO BOX 3999<br>SEATTLE, WA 98124                   | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 7/28/05                   | MARCI FRANCISCO<br>110 OHIO<br>LAWRENCE, KS 66044                   | BUSINESS PERSON                                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 8/24/05                   | SBC<br>TOPEKA, KS   | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 8/29/05                   | HARRAH'S OPERATING COMPANY<br>1023 CHERRY RD<br>MEMPHIS, TN 38117   | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 9/1/05                    | KANSAS CONTRACTORS ASSOC.<br>PO BOX 5061<br>TOPEKA, KS 66605        | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 9/19/05                   | KS NATIONAL EDUCATION ASSOC.<br>715 SW 10TH AVE<br>TOPEKA, KS 66612 | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 9/2/05                    | KS LIVESTOCK ASSOCIATION<br>6031 SW 37TH ST<br>TOPEKA, KS 66614     | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00                                     |
| 9/28/05                   | ALTRIA CORPORATE SERVICES<br>120 PARK AVE<br>NEW YORK, NY 10017     | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| 10/4/05                   | KANSAS CABLE TV<br>PO BOX 3027<br>WICHITA, KS 67201                 | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 10/5/05                   | LOANMAX<br>3601 SW TOPEKA BLVD<br>TOPEKA, KS 66611                  | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| <b>Subtotal This Page</b> |   |   |                          |                                     |                          |                          | \$2,600.00                                   |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

GRETA HALL GOODWIN

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                                     | Occupation of Individual Giving More Than \$150 | Check Appropriate Box    |                                     |                          |                          | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
|                           |   |   | Cash                     | Check                               | Loan                     | Other                    |  |
| 12/27/05                  | BUILDERS ASSOC. OF KS<br>212 SW 8TH AVE STE 201<br>TOPEKA, KS 66603 | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 12/15/05                  | KS LAND & TITLE ASSOCIATION<br>434 N MAIN<br>WICHITA, KS 67202      | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <b>Subtotal This Page</b> |   |   |                          |                                     |                          |                          | \$350.00                                     |

**Complete if last page of Schedule A**

|  |                   |
|--|-------------------|
| Total Itemized Receipts for Period                       | \$5,500.00        |
| Total Unitemized Contributions (\$50 or less)            | \$108.07          |
| Sale of Political Materials (Unitemized)                 |                   |
| Total Contributions When Contributor Not Known           |                   |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$5,608.07</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

GRETA HALL GOODWIN

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address   | Purpose of Expenditure or Disbursement | Amount            |
|---------------------------|--|--|-------------------|
| 6/18/05                   | HAWVER NEWS COMPANY<br>300 SW 10TH<br>TOPEKA, KS 66612       | ONE YEAR SUBSCRIPTION                  | \$178.58          |
| 7/14/05                   | HUTTO PRINTING<br>209 E 9TH AVE<br>WINFIELD, KS 67156        | NEWSLETTERS                            | \$66.97           |
| 7/18/05                   | DONNA'S DESIGNS<br>1409 MAIN<br>WINFIELD, KS 67156           | REIMBURSE FOR NEWSLETTER POSTAGE       | \$173.16          |
| 7/28/05                   | DILLONS<br>2310 MAIN<br>WINFIELD, KS 67156                   | CAUCUS LUNCHEON                        | \$199.71          |
| 8/18/05                   | KS DEMOCRATIC PARTY<br>TOPEKA, KS                            | DEMOFEST                               | \$70.00           |
| 9/12/05                   | WINFIELD DAILY COURIER<br>PO BOX 543<br>WINFIELD, KS 67156   | ADS                                    | \$115.57          |
| 9/12/05                   | GALAXIE BUSINESS EQUIPMENT<br>913 MAIN<br>WINFIELD, KS 67156 | OFFICE SUPPLIES                        | \$74.40           |
| 10/20/05                  | GRETA GOODWIN<br>420 E 12TH AVE<br>WINFIELD, KS 67156        | REIMBURSE FOR LAKE TAHOE EXPENSES      | \$440.49          |
| 11/26/05                  | JAMIE BROTHERS<br>12187 171ST RD<br>BURDEN, KS 67019         | WEB PAGE CREATION                      | \$500.00          |
| 12/29/05                  | GRETA GOODWIN<br>420 E 12TH AVE<br>WINFIELD, KS 67156        | MILEAGE EXPENSES                       | \$1,414.71        |
| <b>Subtotal This Page</b> |  |  | <b>\$3,233.59</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

GRETA HALL GOODWIN

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address                                      | Purpose of Expenditure or Disbursement | Amount   |
|---------------------------|---|--|----------|
| 12/30/05                  | GRETA GOODWIN<br>420 E 12TH AVE<br>WINFIELD, KS 67156 | LEGISLATIVE EXPENSES                   | \$344.43 |
|                           |   |  |          |
|                           |   |  |          |
|                           |   |  |          |
|                           |   |  |          |
|                           |   |  |          |
|                           |   |  |          |
|                           |   |  |          |
|                           |   |  |          |
| <b>Subtotal This Page</b> |   |  | \$344.43 |

Complete if last page of Schedule C

|  |            |
|--|------------|
| Total Itemized Expenditures This Period  | \$3,578.02 |
| Total Unitemized Expenditures of \$50 or less  | \$615.09   |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | \$4,193.11 |

**SCHEDULE D  
OTHER TRANSACTIONS**

**GRETA HALL GOODWIN**

(Name of Candidate, Party Committee or Political Committee)

| Date  | Name and Address                                      | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---|---|--|----------------------------|
| <p>List all loans owed to the candidate or any other person at the end of this reporting period until:</p> <ol style="list-style-type: none"> <li>1. loan is reimbursed, or</li> <li>2. the loan is forgiven by the candidate.</li> </ol> <p>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</p> |   |  |                            |
| 12/30/04  | GRETA GOODWIN<br>420 E 12TH AVE<br>WINFIELD, KS 67156 | LOAN PAYABLE   | \$3,000.00                 |
|   |   |  |                            |
|   |   |  |                            |
|   |   |  |                            |
|   |   |  |                            |
|   |   |  |                            |
|   |   |  |                            |
| Subtotal this Page  |   |  | \$3,000.00                 |

|   |  |
|---|--|
| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) |  |
|---|--|

## KANSAS GOVERNMENTAL ETHICS COMMISSION

FILED

JAN 09 2006

RON THORNBURGH  
SECRETARY OF STATERECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

January 10, 2006

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: GRETA HALL GOODWIN

Address: 420 E 12TH AVE

City and Zip Code: WINFIELD, KS 67156 County: COWLEY

Office Sought: SENATE District: 32

B. Check **only** if appropriate:  Amended Filing  Termination Report

## C. Summary (covering the period from January 1, 2005 through December 31, 2005)

|  |                             |
|--|-----------------------------|
| 1. Cash on hand at beginning of period .....                         | <u>1858.83</u>              |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>5358.07</u>              |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>7216.90</u>              |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>4193.11</u>              |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>3023.79</u>              |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>                    </u> |
| 7. Other Transactions (Use Schedule D) .....                         | <u>3000.00</u>              |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/06/06

Date

Mary Goodwin  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

GRETA HALL GOODWIN

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor   | Occupation of Individual Giving More Than \$150 | Check Appropriate Box    |                                     |                          |                          | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
|                           |   |   | Cash                     | Check                               | Loan                     | Other                    |  |
| 9/27/05                   | ANHEUSER-BUSCH COMPANIES<br>ONE BUSCH PLACE<br>ST LOUIS, MO 63118                   | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 11/7/05                   | KS OPTOMETRIC ASSOC.<br>1266 SW TOPEKA BLVD<br>TOPEKA, KS 66612                     | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 11/8/05                   | KS ASSOC OF HOMES & SERVICES<br>FOR THE AGING<br>217 SE 8TH AVE<br>TOPEKA, KS 66612 | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00                                     |
| 11/10/05                  | HCA KS GOOD GOVERNMENT<br>FUND<br>550 N HILLSIDE<br>WICHITA, KS 66214               | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00                                     |
| 11/10/05                  | PRAIRIE BAND POTAWATOMI<br>NATION<br>16281 Q RD<br>MAYETTA, KS 66509                | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| 11/4/05                   | KS BEVERAGE ASSOCIATION<br>5845 SW 29TH ST<br>TOPEKA, KS 66614                      | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00                                     |
| 12/9/05                   | KS AUTO DEALERS ASSOCIATION<br>800 SW JACKSON STE 1110<br>TOPEKA, KS 66612          | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00                                     |
| 12/13/05                  | KS HOSPITAL ASSOCIATION<br>PO BOX 2308<br>TOPEKA, KS 66601                          | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| 12/13/05                  | PIONEER NATURAL RESOURCES<br>1400 WILLIAMS SQUARE WEST<br>IRVING, TX 75039          | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00                                     |
| 12/23/05                  | AOR MANAGEMENT COMPANY<br>7949 BOND ST<br>LENEXA, KS 66214                          | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| <b>Subtotal This Page</b> |   |   |                          |                                     |                          |                          | <b>\$2,550.00</b>                            |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

GRETA HALL GOODWIN

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                                     | Occupation of Individual Giving More Than \$150 | Check Appropriate Box    |                                     |                          |                          | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
|                           |   |   | Cash                     | Check                               | Loan                     | Other                    |  |
| 7/14/05                   | THE BOEING CO<br>PO BOX 3999<br>SEATTLE, WA 98124                   | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 7/28/05                   | MARCI FRANCISCO<br>110 OHIO<br>LAWRENCE, KS 66044                   | BUSINESS PERSON                                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 8/24/05                   | SBC<br>TOPEKA, KS   | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 8/29/05                   | HARRAH'S OPERATING COMPANY<br>1023 CHERRY RD<br>MEMPHIS, TN 38117   | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 9/1/05                    | KANSAS CONTRACTORS ASSOC.<br>PO BOX 5061<br>TOPEKA, KS 66605        | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 9/19/05                   | KS NATIONAL EDUCATION ASSOC.<br>715 SW 10TH AVE<br>TOPEKA, KS 66612 | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 9/2/05                    | KS LIVESTOCK ASSOCIATION<br>6031 SW 37TH ST<br>TOPEKA, KS 66614     | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00                                     |
| 9/28/05                   | ALTRIA CORPORATE SERVICES<br>120 PARK AVE<br>NEW YORK, NY 10017     | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| 10/4/05                   | KANSAS CABLE TV<br>PO BOX 3027<br>WICHITA, KS 67201                 | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 10/5/05                   | LOANMAX<br>3601 SW TOPEKA BLVD<br>TOPEKA, KS 66611                  | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| <b>Subtotal This Page</b> |   |   |                          |                                     |                          |                          | <b>\$2,600.00</b>                            |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

GRETA HALL GOODWIN

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                                     | Occupation of Individual Giving More Than \$150 | Check Appropriate Box    |                                     |                          |                          | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
|                           |   |   | Cash                     | Check                               | Loan                     | Other                    |  |
| 12/27/05                  | BUILDERS ASSOC. OF KS<br>212 SW 8TH AVE STE 201<br>TOPEKA, KS 66603 | PAC   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <b>Subtotal This Page</b> |   |   |                          |                                     |                          |                          | \$100.00                                     |

**Complete if last page of Schedule A**

|  |                   |
|--|-------------------|
| Total Itemized Receipts for Period                       | \$5,250.00        |
| Total Unitemized Contributions (\$50 or less)            | \$108.07          |
| Sale of Political Materials (Unitemized)                 |                   |
| Total Contributions When Contributor Not Known           |                   |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$5,358.07</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

GRETA HALL GOODWIN

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address   | Purpose of Expenditure or Disbursement | Amount            |
|---------------------------|--|--|-------------------|
| 6/18/05                   | HAWVER NEWS COMPANY<br>300 SW 10TH<br>TOPEKA, KS 66612       | ONE YEAR SUBSCRIPTION                  | \$178.58          |
| 7/14/05                   | HUTTO PRINTING<br>209 E 9TH AVE<br>WINFIELD, KS 67156        | NEWSLETTERS                            | \$66.97           |
| 7/18/05                   | DONNA'S DESIGNS<br>1409 MAIN<br>WINFIELD, KS 67156           | REIMBURSE FOR NEWSLETTER POSTAGE       | \$173.16          |
| 7/28/05                   | DILLONS<br>2310 MAIN<br>WINFIELD, KS 67156                   | CAUCUS LUNCHEON                        | \$199.71          |
| 8/18/05                   | KS DEMOCRATIC PARTY<br>TOPEKA, KS                            | DEMOFEST                               | \$70.00           |
| 9/12/05                   | WINFIELD DAILY COURIER<br>PO BOX 543<br>WINFIELD, KS 67156   | ADS                                    | \$115.57          |
| 9/12/05                   | GALAXIE BUSINESS EQUIPMENT<br>913 MAIN<br>WINFIELD, KS 67156 | OFFICE SUPPLIES                        | \$74.40           |
| 10/20/05                  | GRETA GOODWIN<br>420 E 12TH AVE<br>WINFIELD, KS 67156        | REIMBURSE FOR LAKE TAHOE EXPENSES      | \$440.49          |
| 11/26/05                  | JAMIE BROTHERS<br>12187 171ST RD<br>BURDEN, KS 67019         | WEB PAGE CREATION                      | \$500.00          |
| 12/29/05                  | GRETA GOODWIN<br>420 E 12TH AVE<br>WINFIELD, KS 67156        | MILEAGE EXPENSES                       | \$1,414.71        |
| <b>Subtotal This Page</b> |  |  | <b>\$3,233.59</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

GRETA HALL GOODWIN

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address                                      | Purpose of Expenditure or Disbursement | Amount   |
|---------------------------|---|--|----------|
| 12/30/05                  | GRETA GOODWIN<br>420 E 12TH AVE<br>WINFIELD, KS 67156 | LEGISLATIVE EXPENSES                   | \$344.43 |
|                           |   |  |          |
|                           |   |  |          |
|                           |   |  |          |
|                           |   |  |          |
|                           |   |  |          |
|                           |   |  |          |
|                           |   |  |          |
|                           |   |  |          |
| <b>Subtotal This Page</b> |   |  | \$344.43 |

Complete if last page of Schedule C

|  |            |
|--|------------|
| Total Itemized Expenditures This Period  | \$3,578.02 |
| Total Unitemized Expenditures of \$50 or less  | \$615.09   |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | \$4,193.11 |

**SCHEDULE D  
OTHER TRANSACTIONS**

**GRETA HALL GOODWIN**

(Name of Candidate, Party Committee or Political Committee)

| Date   | Name and Address                                      | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|--|---|--|----------------------------|
| <p>List all loans owed to the candidate or any other person at the end of this reporting period until:</p> <p>1. loan is reimbursed, or</p> <p>2. the loan is forgiven by the candidate.</p> <p>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</p> |   |  |                            |
| 12/30/04   | GRETA GOODWIN<br>420 E 12TH AVE<br>WINFIELD, KS 67156 | LOAN PAYABLE   | \$3,000.00                 |
|  |   |  |                            |
|  |   |  |                            |
|  |   |  |                            |
|  |   |  |                            |
|  |   |  |                            |
|  |   |  |                            |
| Subtotal this Page   |   |  | \$3,000.00                 |

|   |  |
|---|--|
| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) |  |
|---|--|